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Early Mormonism And The Magic

Early Mormonism and the Magic World View (Signature Books, 1987) received best book awards from MHA and JWHA, as well as the Grace Arrington Award for Historical Excellence. However, due to disputes with BYU administrators over academic freedom, Quinn resigned his tenured position at BYU in 1988. Since then he has worked as an independent scholar.

Amazon.com: Early Mormonism and the Magic World View ...

In this ground-breaking book, D. Michael Quinn masterfully reconstructs an earlier age, finding ample evidence for folk

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magic in nineteenth-century New England, as he does in Mormon founder Joseph Smith's upbringing. Quinn discovers that Smith's world was inhabited by supernatural creatures whose existence could be both symbolic and real.

Early Mormonism and the Magic World View by D. Michael Quinn

Fourth, the first generation of Mormons included people with a magic world view that predated Mormonism. This was especially true of Joseph Smith's family, the witnesses to the Book of Mormon, nearly half of the original Quorum of the Twelve Apostles, and some of the earliest converts from New York and New England. Finally, exploring this world view indicates that some early Mormons perceived their church differently than later generations.

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View (Signature Books, 1987) received best book awards from MHA and JWHA, as well as the Grace Arrington Award for Historical Excellence. However, due to disputes with BYU administrators over academic freedom, Quinn resigned his tenured position at BYU in 1988. Since then he has worked as an independent scholar.

Early Mormonism and the Magic World View - Kindle edition ...

But as far as books on the life of Smith are concerned, probably no volume has stirred more overall controversy than D. Michael Quinn's 1987 first-edition book entitled Early Mormonism and the Magic World View [hereafter Early Mormonism].

Book Review: Early Mormonism and the Magic World View ...

Early Mormonism and the Magic World View \$28.95 An exploration of the 19th century folk magic, occult traditions, and mysticism that influenced Joseph Smith

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and the early Mormon church. Mormon
History Association Best Book Award

Early Mormonism and the Magic World View - Signature Books

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Michael Q Published by BYU
ScholarsArchive, 1987. bookreviews101.
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inhabited by supernatural creatures whose existence could be both symbolic and real.

Early Mormonism and the Magic World View - book review

Early Mormonism and the Magic World View Reviewer Stephen E. Robinson In the past several years there has been a noticeably growing interest in alternative explanations for Mormon origins. Perhaps this is due to a certain lingering uneasiness that the present theories of cause are inadequate to explain the magnitude of the effects.

Early Mormonism and the Magic World View | BYU Studies

Early Mormonism and the Magic World View. Early Mormonism and the Magic World View is an exhaustive recounting of the role of 19th-century New England folk magic lore in Joseph Smith's early visions and in the development of the Book of Mormon. Quinn argues that Smith's early religious experiences were

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inextricably intermingled with ritual, supernaturalism, and white magic.

D. Michael Quinn - Wikipedia

Joseph Smith and Folk Magic Anyone who regularly interacts with Mormons over Mormon history knows that “most members of [The LDS Church] in the twenty-first century know nothing of Joseph’s magical practices” [fn] Scrying for the Lord: Magic, Mysticism, and the Origins of the Book of Mormon, by Clay L. Chandler [/fn].

Joseph Smith and Folk Magic - Mormonism Research Ministry

Early Mormonism and the Magic World View Reviewer William A. Wilson Because I know the circumstances surrounding the establishment of Mormonism only in a general way, I shall leave to the professional historian the task of commenting on those circumstances as they are presented by D. Michael Quinn in Early Mormonism and the Magic World View.

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Early Mormonism and the Magic World View | BYU Studies

The author (s) of Early Mormonism and the Magic World View make (s) the following claim: The author refers to "a deceptive statement by FARMS polemicist Louis Midgley" and refers to the "fundamental dishonesty" of his claim. The author states, "In my opinion, Midgley is an LDS polemicist without scruples..."

Criticism of Mormonism/Books/Early Mormonism and the Magic ...

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World View

Well-documented research into early Mormonism and Joseph Smith's involvement in magic including the use of a divining rod, a seer stone, treasure seeking, incantations and rituals to summon spirits.

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In this ground-breaking book, D. Michael Quinn masterfully reconstructs an earlier

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age, finding ample evidence for folk magic in nineteenth-century New England, as he does in Mormon founder Joseph...

Early Mormonism and the Magic World View - D. Michael ...

The author(s) of Early Mormonism and the Magic World View make(s) the following claim: The book repeatedly claims, citing Francis King, that Barrett's The Magus "played an important part in the English revival of magic."

Criticism of Mormonism/Books/Early Mormonism and the Magic ...

I recently finished D. Michael Quinn's seminal study on "Early Mormonism and the Magic Worldview," a book which for some Latter-day Saints may be viewed as enlightening, embarrassing, or in an ironic way— faith-promoting. I saw it as the first and the last. In summary, Quinn argues for the overlapping magisteria between magic and religion, making a case that both traditions have not ...

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